

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
GREAT FALLS DIVISION

RUSSELL COUNTRY SPORTSMEN,)
MONTANA TRAIL VEHICLE RIDERS)
ASSOCIATION, GREAT FALLS)
TRAIL BIKE RIDERS ASSOCIATION,)
MEAGHER COUNTY LITTLE BELTERS,)
GREAT FALLS SNOWMOBILE CLUB,)
TREASURE STATE ALLIANCE,)
MOTORCYCLE INDUSTRY COUNCIL,)
SPECIALTY VEHICLE INSTITUTE)
OF AMERICA; AND THE)
BLUERIBBON COALITION,)

No. 4:08-cv-64-SEH

Judge Sam E. Haddon

Plaintiffs,)

THE UNITED STATES FOREST)
SERVICE,)
THE LEWIS AND CLARK NATIONAL)
FOREST, AND)
LESLEY W. THOMPSON,)
Forest Supervisor,)

[PROPOSED]
ORDER

Defendants,)

MONTANA WILDERNESS)
ASSOCIATION,)

Defendant-Intervenor.)

_____)

This matter is before the Court on the Parties' statements on remedy. Upon consideration of the parties' statements on remedy, and for good cause shown, it is hereby ORDERED that:

1. The 2007 Travel Plan for the Little Belt, Castle, and North Half Crazy Mountains Final Environmental Impact Statement and Record of Decision is REMANDED to the Lewis and Clark National Forest to determine the timing, scope, and nature of further action.

2. The management direction set forth in the 2007 Travel Plan SHALL CONTINUE in place and SHALL RETAIN legal force and effect, except for the dispersed camping provision and certain interim route designations as described below and in the modified Summer Travel Map (Summer Travel Map with the Forest Service's Position on Remedy based on the Summer Travel - Map 5 Record of Decision Little Belt, Castle & North Half Crazy Mountain Ranges) (the Map) attached to the Forest Service's statement on remedy and incorporated herein by reference. If the listed trail designation exceptions and the Map are inconsistent, the designations on the Map will control. These are the exceptions to the summer decision of the 2007 Travel Plan:

- (1) Reinstate the dispersed camping restriction to 300 feet as described in the Draft Environmental Impact Statement at page iv (AR-A-2-iv),
- (2) Deep Creek Park Area Trails, 303, 308, 309, 314, 317, 311, 301, 320, 307, 312, 339, 316, 352, and 306: open for motorcycle use (no date restrictions); Road 269 and Trail 338: open for ATVs and motorcycles (no date restrictions),
- (3) Trails 342, 712a, 724: open for motorcycle use (no date restrictions),
- (4) Roads 3384, 6464: open for licensed motorized use (no date restrictions),

- (5) Trails 407, 422, 428, 434, 436, 441, 442: open for motorcycle use (closed from October 15 to and including December 1),
- (6) Trail 444: open to ATVs and motorcycles (closed from October 15 to and including December 1),
- (7) Trails 435 and 443: open for motorcycle use (closed from October 15 to and including December 1),
- (8) Trail 458: open to ATVs and motorcycles (no date restrictions); Road 6392 open to licensed motorized use (no date restrictions),
- (9) Road 6534 from Ettien Ridge Road 821: open for all licensed motorized use (closed from December 1 to and including May 15),
- (10) Road 6545 from Ettien Ridge Road 821: open for licensed motorized use (closed from December 1 to and including May 15),
- (11) Road 2079 from Road 266: open for licensed motorized use (no date restrictions),
- (12) Road 6399 from Road 487: open for licensed motorized vehicles to Burnt Ridge as shown on the Map (no date restriction); Road 6398: open for licensed motorized vehicles from Burnt Ridge as shown on the Map (closed from October 15 to and including December 1),
- (13) Roads 6529 and 6530 from Road 6531: open for licensed motorized use (closed from December 1 to and including May 15),
- (14) Road 6419 east from the south boundary at Section 28: open for licensed motorized use (closed from October 15 to and including December 1),
- (15) Trail 716: open for motorcycle use (closed from September 1 to and including June 30).

3. Except as set forth herein, this Order does not constrain the parties and does not bind the parties on remand or otherwise affect their rights, privileges, or immunities for any further activities, including appeal, in this or in any other case.

DATED this _____ day of _____ 2010.

SAM E. HADDON
United States District Judge